## **ACTIVITY EVALUATION FORM FOR CALIFORNIA MCLE**

| Please complete and return to Provider (Please Print)                                 |            |  |  |         |                      |             |
|---|------------|--|--|---------|----------------------|-------------|
| Provider Name: Los Angele   |            | les  | Copyrig  | ght Soc | iety                 |             |
| Provider Number: 2065   |            |  |  |         |                      |             |
| The Future Title of Activity: Landscape   |            | re of Audio Content: Navigating the Business and Legal |  |         |                      |             |
| Presenter: John Kurl  |            | land   |  |         |                      |             |
| Date(s) of Activity: November   |            | r 11, 2019   |  |         |                      |             |
| Time of Activity: 7:00PM – 8  |            | - 8:00PM   |  |         |                      |             |
| Location of Activity: Maggiano's Li   |            |  | ittle Ital   | y Los A | angeles CA           |             |
| Please indicate your evaluation   | of this co | ours   | e by co  | ompleti | ing the table below: |             |
| QUESTION  |            |  | Yes  | No      | COMMENTS             |             |
| Did this program meet your educational objectives?                                    |            |  |  |         |                      |             |
| Were you provided with substantive written materials?                                 |            |  |  |         |                      |             |
| Did the course update or keep you informed of your legal responsibilities?            |            |  |  |         |                      |             |
| Did the activity contain significant professional content?                            |            |  |  |         |                      |             |
| Was the environment suitable for learning (e.g., temperature, noise, lighting, etc.)? |            |  |  |         |                      |             |
| Please rate the instructor(s) of the course below:                                    |            |  |  |         |                      |             |
|   |            |  | On a scale of 1 to 5, with 1 being Poor and being Excellent, please rate the items below |         |                      | Rate<br>1-5 |
| Ov  |            |  | Overall Teaching Effectiveness   |         |                      |             |
| Kn  |            |  | Knowledge of Subject Matter  |         |                      |             |
|   |            |  |  |         |                      |             |
| Instructor's Name and Subject Taught  |            |  |  |         |                      |             |
| On  |            |  | On a scale of 1 to 5, with 1 being Poor and  |         |                      | Rate        |
|   |            |  | being Excellent, please rate the items below   |         |                      | 1-5         |
| Instructor's Name and Subjec  | t Taught   |  |  |         |                      |             |
| mon deter 3 Hame and Odbjec   | . raugiit  | 0  | verall T   | eachin  | g Effectiveness      |             |
|   |            |  |  |         | ubiect Matter        |             |